Catechism
May 26th 4pm
Everyone welcome!

Pray for...
Anne Sahaidak
Gloria Leniuk
Bronie Huska
Fr. Yurij &
all who need the
gift of health

Tropars
May 6th p 27
May 12th p 29
May 26th p 32

Meetings
UCWLC Meeting
Sunday May 6th

UCWLC News
UCWLC
Appreciation Day
Sun June 3rd
Pin presentations &
group picture

Please wear navy.
Coffee to follow.

Divine Liturgy Schedule

Sun May 6: 1:30 pm Fr. Vlad Moose Jaw
Sat May 12: 5:00 pm Fr. Basil Moose Jaw
Sat May 26: 5:00 pm Fr. Basil Moose Jaw
Sun May 27: 2:00 pm Fr. Basil Glentworth
Sun June 3: 1:30pm Fr. Vlad Moose Jaw

10th Anniversary of Priesthood
On May 1st Father Basil is celebrating his 10th anniversary of priesthood. May God grant him many years! Moose Jaw & District parishioners would like to congratulate you on your anniversary!

2018 Annual Eparchial Appeal
All appeal information has been mailed out by the Eparchy.
Please place your donations in the collection basket or mail to the Eparchy.
Deadline for donations is May 27th.
Our parish goal is $1300 and the Eparchy goal is $200 000.

Two great feasts that are celebrated in the post-Easter season are Ascension and Pentecost! In 2018, Ascension will be celebrated on Thursday May 10, and Pentecost will be celebrated on Sunday May 20. These of course are Holy Days of Obligation for all Eastern Catholics. At the very minimum, all Eastern Catholics are required to attend Divine Liturgy or Mass during these Holy Days of Obligation.
Pope Francis' May Prayer Intention

Evangelization - The Mission of Laity

That the lay faithful may fulfill their specific mission, by responding with creativity to the challenges that face the world today.

The Feast of the Ascension of our Lord God and Savior Jesus Christ is celebrated each year on the fortieth day after the Great and Holy Feast of Pascha (Easter). Since the date of Pascha changes each year, the date of the Feast of the Ascension changes. The Feast is always celebrated on a Thursday. The Feast itself commemorates when, on the fortieth day after His Resurrection, Jesus led His disciples to the Mount of Olives, and after blessing them and asking them to wait for the fulfillment of the promise of the Holy Spirit, He ascended into heaven.

The story of the Ascension of our Lord, celebrated as one of the Twelve Great Feasts of the Church, is found in the book of the Acts of the Apostles 1:3-11. It is also mentioned in the Gospels of Mark (16:19) and Luke (24:50-53). The moment of the Ascension is told in one sentence: ‘He was lifted up before their eyes in a cloud which took Him from their sight’ (Acts 1:9). Christ made His last appearance on earth, forty days after His Resurrection from the dead. The Acts of the Apostles states that the disciples were in Jerusalem. Jesus appeared before them and commanded them not to depart from Jerusalem, but to wait for the "Promise of the Father". He stated, "You shall be baptized with the Holy Spirit not many days from now" (Acts 1:5).

After Jesus gave these instructions, He led the disciples to the Mount of Olives. Here, He commissioned them to be His witnesses ‘in Jerusalem, and in all Judea and Samaria, and to the end of the earth’ (Acts 1:8). It is also at this time that the disciples were directed by Christ to ‘go and make disciples of all nations, baptizing them in the name of the Father and the Son and the Holy Spirit’ (Matthew 28:19). Jesus also told them that He would be with them always, ‘even to the end of the world’ (Matthew 28:20). As the disciples watched, Jesus lifted up His hands, blessed them, and then was taken up out of their sight (Luke 24:51; Acts 1:9). Two angels appeared to them and asked them why they were gazing into heaven. Then one of the angels said, ‘This same Jesus, which is taken up from you into heaven, shall so come in like manner as you have seen Him going into heaven’ (Acts 1:11).

The Feast of Holy Pentecost is celebrated each year on the fiftieth day after the Great and Holy Feast of Pascha (Easter) and ten days after the Feast of the Ascension of Christ. The Feast is always celebrated on a Sunday. The Feast commemorates the descent of the Holy Spirit upon the Apostles on the day of Pentecost, a feast of the Jewish tradition. It also celebrates the establishment of the Church through the preaching of the Apostles and the baptism of the thousands who on that day believed in the Gospel message of salvation through Jesus Christ. The Feast is also seen as the culmination of the revelation of the Holy Trinity.

The story of Pentecost is found in the book of The Acts of the Apostles. In Chapter two we are told that the Apostles of our Lord were gathered together in one place. Suddenly, a sound came from heaven like a rushing wind, filling the entire house where they were sitting. Then, tongues of fire appeared, and one sat upon each one of the Apostles. They were all filled with the Holy Spirit and began to speak in other languages as directed by the Spirit (Acts 2:1-4). This miraculous event occurred on the Jewish Feast of Pentecost, celebrated by the Jews on the fiftieth day after the Passover as the culmination of the Feast of Weeks (Exodus 34:22; Deuteronomy 16:10). The Feast of Weeks began on the third day after the Passover with the presentation of the first harvest sheaves to God, and it concluded on Pentecost with the offering of two loaves of unleavened bread, representing the first products of the harvest (Leviticus 23:17-20; Deuteronomy 16:9-10). Since the Jewish Feast of Pentecost was a great pilgrimage feast, many people from throughout the Roman Empire were gathered in Jerusalem on this day. When the people in Jerusalem heard the sound, they came together and heard their own languages being spoken by the Apostles (Acts 2:5-6). The people were amazed, knowing that some of those speaking were Galileans, and not men who would normally speak many different languages. They wondered what this meant, and some even thought the Apostles were drunk (Acts 2:7-13).

Peter, hearing these remarks, stood up and addressed the crowd. He preached to the people regarding the Old Testament prophecies about the coming of the Holy Spirit. He spoke about Jesus Christ and His death and glorious Resurrection. Great conviction fell upon the people, and they asked the Apostles, "What shall we do?" Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit" (Acts 2:38-39). The Bible records that on that day about three thousand were baptized. Following, the book of Acts states that the newly baptized continued daily to hear the teaching of the Apostles, as the early Christians met together for fellowship, the breaking of bread, and for prayer. Many wonderful signs and miracles were done through the Apostles, and the Lord added to the Church daily those who were being saved (Acts 2:42-47).