



Ukrainian Greco-Catholic Bishops of North America met recently in Winnipeg, May 24-26, 2016

Shrine of Our Lady of Sorrows Pilgrimage – Cudworth, SK
June 4 @ 3:00 pm - 8:00 pm CST

Cudworth, SK
Shrine of Our Lady of Sorrows,

2016 Pilgrimage Saturday, June 4

3:00 pm – Moleben to the Mother of God and Confession 4:00 pm –
Divine Liturgy

5:00 pm – Supper

6:30 pm – Way of the Cross and Blessing of Water

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Ukrainian Catholic Eparchy of Saskatoon
www.skeparchy.org Wynyard Pastoral District

Fr. Jeffrey D. Stephaniuk 306-560-8885

Second Sunday After Pentecost

May 29, 2016

Sympathies to the family of +Kathy Syrota whose funeral was held on Friday May 27, 2016 at Holy Eucharist, Foam Lake
Sympathies to the family of +Edward Lewandoski whose funeral was held on Saturday, May 28, 2016 at Assumption B.V.M. parish, Wishart

Sunday, May 29 Foam Lake 9 Wynyard 11 and Praznyk

Saturday, June 4 Wishart 5 pm

Sunday June 5 Holar 9 am

Foam Lake – Model Farm 10 am (Redemptorist Fathers)

Wynyard 11 am

Sunday, June 12 Wynyard 9 am Foam Lake 11 Krasne 1 pm

Sunday, June 19

Foam Lake 9 am

St. Michael's 11 am grace blessings and dinner

Saturday, June 25 Wishart 5 pm

Sunday, June 26 Wynyard 9 am Kuroki 11 am Foam Lake 3 pm

Monday, May 30 Wynyard Moleben 5 pm

Tuesday, May 31 Foam Lake Moleben 5 pm

Wednesday, June 1 Foam Lake 9:30 am Divine Liturgy

Foam Lake- District information event Wednesday, June 1 Holy Eucharist: Deborah Larmour from Eparchy of Saskatoon Family and Life Office: Topic 1: Families and Evangelization; Topic 2: Catholic Defence against unjust civil laws promoting doctor assisted killing

Prayers on the Feast of the Holy Eucharist

(www.royaldoors.net)

O Lover of mankind, when You were at supper with Your faithful disciples You revealed the great mystery of Your incarnation, saying: Eat the life-giving bread which is My Body, and drink the Blood of eternal life.

The room, where Christ celebrated the Passover, became a heavenly tabernacle, an unbloody supper and a spiritual service, and the table, on which these mysteries were celebrated, a spiritual altar.

O Bread of heaven, You blessed the bread and offered thanks to the Father and Begetter. You also took the chalice and gave it to Your disciples, saying: Take, eat – this is My Body, and drink the Blood of incorruptible life.

The Lord fed His disciples with heavenly food. Before His passion He gave them the Bread of Angels, more wonderful than the manna. “Your fathers,” said the Lord, “ate manna in the desert and died. This is the bread that comes down from heaven; whoever eats this bread shall not die, but shall live forever.” Grant today that we may also partake of this bread, through the prayers of the Mother

After the disciples had eaten the Mystical Supper, Christ took bread into His hands, raised His eyes to heaven, blessed and broke it, gave it to His disciples, saying: Take eat; this is My Body, which is broken for you for the remission of sins and life everlasting.

You alone possess immortality and dwell in light inaccessible. How then can You, have fellowship with the idol of sinful darkness? Therefore, You, Who are that light which enlightens every man, do not judge or cast our dark and sinful souls into the outer darkness, but illumine us with Your grace, we beseech You, O Ocean of mercy, O transubstantial Bread!

Come, you lovers of feasts, let us today joyfully celebrate the saving feast of the life-giving Bread and the Lamb of God Who takes away

the sins of the world. Let us celebrate today, not with the leaven of our sinful past, but with sweetness of purity and truth.

And, having purified ourselves, let us become His worthy partakers, in order to obtain the everlasting kingdom of Christ.

David, the forefather of Christ, played and danced before the overshadowed Ark. Today, we also worship God in the tabernacle, Whose human nature the Ark prefigured. For, here, instead of the manna, we mysteriously behold the incarnate Divinity, and instead of the tablets of the Law, the Lawgiver Christ our God, Who saves our souls.

In the Old Testament the Ark was overlaid inside and outside with gold. When the heathens seized it, the Lord could not suffer to dwell with the idol in the temple, but dashed it to the ground, smashing its head and both palms of its hands. Yet, You, O Lover of mankind, Christ our God, willed to enter the defiled temple of our wretched souls? Therefore, purify and sanctify our souls, O Lord.

O pure Lamb, Who takes away the sins of the whole world! for the salvation of mankind You changed bread into Your Body, and under the form of bread You mysteriously hid Yourself, body, soul, and divinity. Today, we, the faithful, solemnly and fervently worship this Bread with faith.

We, the faithful, with trembling, approach Your Mystical Supper and divine table, desiring to drink of the fountain of immortality; but fear and trembling seize us because of our numerous sins. Through You we wish to be cleansed of them, by the supplications of our Lady, the Mother of God.

O glorious wonder! Christ, having taken bread and blessed it, gave it to His disciples, saying: Take and eat – this is My Body; take also the chalice. Then the living and divine Bread came down from heaven at that mystical supper, and of His own free will gave Himself as food. Therefore, let everyone examine himself, and then let him eat and drink for the salvation of soul and life everlasting.