

*Byzantine Ukrainian Catholic Parishes of St. George, Prince Albert & All Saints, Nipawin*  
Located at 770 14<sup>th</sup> Street West

Rectory 306-763-3645, Church/Hall/Office 306-763-5597

**Pastoral Team:** Fr. Andrei Kachur [stgeorgechurch.pa@gmail.com](mailto:stgeorgechurch.pa@gmail.com) 306-940-8889-(text or call)  
& Deacon Harrold Salahub [h.salahub@sasktel.net](mailto:h.salahub@sasktel.net) 306-980-9891

Ukrainian Catholic Religious Education Centre (UCREC), 214 Ave. M South, Saskatoon, Sk. S7M 2K4 306-652-1718  
Family & Life Office, 214 Ave. M South, Saskatoon, Sk. S7M 2K4 306-653-0138 ext. 228 [www.skeparchy.org](http://www.skeparchy.org)

All are welcome here today. We hope that your “God experience” will be personal and that you will come again.

**September 13, 2020 – 15th Sunday after Pentecost**

**Today we celebrate the Feast of the Exaltation of the Precious and Life-giving Cross**  
**Honoring our Past**

**Holy Priest-Martyr Cornelius the Centurion**

**Propers book: page 12.**

**Anthology: page 685.**

**Epistle reading from Holy Apostle Paul to the Corinthians (1Cor. 1:18 – 24)**

**Gospel: John 19: 6-11,13-20,25-28,30-35**

**Pope's Monthly Intentions:** Respect for the Planet's Resources - We pray that the planet's resources will not be plundered, but shared in a just and respectful manner.

**PA LITURGICAL SCHEDULE**

Sun. Sept. 13 10:00 Divine Liturgy

Sun. Sept. 20 10:00 Divine Liturgy/Epistle: Apostle Paul to Corinthians(Cor. 6:16 -7:1)  
Gospel: Matthew 25: 14-30/Double collection (Aid to Ukraine)

If you want to offer Liturgy intentions, please contact Fr. Andrei at 306-763-3645.

**PLEASE NOTE:** Due to the COVID-19 social distancing requirements to prevent the possible spread of the virus, we must maintain 6 feet of distance between people in the pews. As you already know we have had to limit the number of pews that can be used and we also have to limit the number of people in the pews to maintain the required distancing. When entering the church, please sit in the middle of the designated pews first. The ends of the pews then can be left open for parishioners as the church is filling up, without them needing to crawl over people already sitting in the ends of the pews and also allows for parishioners with mobility issues to be easily seated. This gives us the ability to maximize the space that is open for use and seat the most people we can, providing for the safety of everyone.

A limited number of bulletins will be available for those people who do not have any computer access. If you are getting a bulletin by email, please do not take a paper copy. If you have an email address and do not get a bulletin sent to you, please consider doing so. Email your address to [cannon\\_iris@hotmail.com](mailto:cannon_iris@hotmail.com) or call 306 960-8675. You can also read the bulletin on the eparchial website. Go to [www.skeparchy.org](http://www.skeparchy.org), click on the “Parishes” icon, go to “Bulletins and Websites”, choose “Prince Albert Deanery”. All of our bulletins are there for you to read. Our online resources are great tools!

For receiving communion, parishioners that are less mobile will be asked to remain in their seats and the Holy Eucharist will be brought to them first, then the rest of the congregation will receive communion, keeping 6 feet apart as everyone approaches the front of the church as well as when leaving after receiving the Holy Eucharist.

Bring a piece of paper with your name, phone number, and date you attended church service. We need to be able to trace people in case of an outbreak. Drop it in the collection basket when arriving. If you forget, fill out the slip of paper in the pews. These can be dropped in the collection basket on your way out.

Please do not linger and gather in the church entrance when coming in for church service and when leaving after Divine Liturgy. We must maintain our 6 feet social distancing to keep everyone safe. Feel free to visit and enjoy fellowship outside.

***Thank you all for your understanding***

**IMPORTANT INFORMATION:** If you or a family member are admitted to the hospital, your patient file **will not** include Fr. Andrei's name as your spiritual contact person. If you or your loved one would like to have spiritual services, such as visiting, praying, bringing the Holy Eucharist, hearing confession, anointing or blessing of the sick, last rites, baptisms, provided by Fr. Andrei, you, or someone you trust, must contact him directly. Fr Andrei would like to do his very best to meet the spiritual needs of the parish.



The Ukrainian Catholic Eparchy of Saskatoon Covenant of Care Abuse and Misconduct Protocol is designed to ensure that all allegations of physical and sexual abuse and other misconduct are handled responsibly, transparently and with all due care and attention. To speak to someone about a concern please contact your Pastor, Parish Coordinator of Care (PCC) **Monica Bayda** at (306)-764-4828 or (306)-940-7423 or Deb Larmour, Eparchial Coordinator of Care at (306)-653-0138 ext. 228 or email: [covenantofcare@skeparchy.org](mailto:covenantofcare@skeparchy.org). More information is available on the Eparchial Website, [www.skeparchy.org](http://www.skeparchy.org).

### NIPAWIN SCHEDULE

Sun. Sept. 13	2:00 Divine Liturgy
Sun. Sept. 20	2:00 Divine Liturgy
Sun. Oct. 4	2:00 Divine Liturgy

### PARISH EVENTS THIS WEEK

1. Today there will be a **second collection for The Pontifical collection which normally takes place on Good Friday. It is taken for the support of the Holy Land – for the work of the Church, the support of Christian communities, the upkeep of the Holy Sites, and for the formation of future priests.**
2. Collection for **Aid to Ukraine** will take place **next Sunday**.

### PARISH EVENTS BEYOND THIS WEEK – MARK YOUR CALENDARS

Oct. 8	11:30 Parish bingo
Oct. 17	11:30 Parish bingo

### EPARCHIAL EVENTS OUTSIDE OUR PARISH (listed in chronological order)

\* indicates new entry this week



Detailed information about the following items can be found on the Eparchial website, [www.skeparchy.org](http://www.skeparchy.org)

1. **The Season of Creation** is an annual celebration of prayer and action to protect creation. It is celebrated by Christians of all traditions, and the leaders of various churches have encouraged the faithful to participate. The season begins on **September 1, the World Day of Prayer for Creation**, and runs through **October 4**, the Feast of St. Francis of Assisi, the patron saint of ecology in many Western traditions. **September 1** was proclaimed as a day of prayer for creation (World Day of Prayer for Creation, or Creation Day) by Ecumenical Patriarch Dimitrios I for the Orthodox in 1989, and was embraced by the other major Christian churches in 2001 and by Pope Francis for the Roman Catholic Church in 2015. For more information and updates on Season of Creation 2020 please click on the following link: [Human & Environmental Development Program](#)»».
2. **Just In! St. George's Cathedral UCWLC Cookbook - 2nd Edition - 1970 is back in stock!** Over 100 pages filled with recipes and Ukrainian Christmas and Easter traditions. **Only \$15.00 – Get your copy now! Contact Marlene @ 306-262-1647.**
3. **SASKATCHEWAN CATHOLIC SCHOOL BOARDS ASSOCIATION. ARE YOU CALLED TO SERVE AS A CATHOLIC SCHOOL BOARD TRUSTEE?** Are you a Catholic who:
  - Believes in the value of Catholic Education?
  - Is committed to Christ-centered academic excellence?
  - Is willing to share the work and rewards of strengthening Catholic Education?
 Catholic Education needs you! For more information – Talk to a local Trustee (Contact information on your Catholic School Division's website – Check out "Elections" on Saskatchewan School Boards Association website at: [www.sakschoolboards.ca](http://www.sakschoolboards.ca), and on Saskatchewan Catholic School Boards Association website at: [www.scsba.ca](http://www.scsba.ca). *"In Catholic Education we open up the hearts of our students to find Christ in places that society and culture will not go, but where Christ most assuredly can be found."*
4. **ONLINE UKRAINIAN LANGUAGE CLASSES FALL 2020 FOR ADULTS AND YOUTH:** St. Stephen's Protomartyr Ukrainian Catholic Church, Calgary is offering their Ukrainian language classes for adults and youth (at least 12 years of age, preferably together with a parent) via Zoom for the fall semester. **For further details and to register, go to link: <https://www.saintstephencalgary.ca/ukrainian-language-classes.html> or contact Deborah Johnson at [lornejn@telusplanet.net](mailto:lornejn@telusplanet.net) 403-201-6225.**

5. **\*THE STEPHEN AND MICHELENE WOROBETZ FOUNDATION:** The Stephen and Michelene Worobetz Foundation is a private foundation, administered by the Saskatoon Community Foundation, which provides grants to qualified donees in the areas of:
- religion, especially Ukrainian Catholic based charities;
  - health, especially research, teaching and spiritual health care;
  - education, especially regarding Catholic and Ukrainian Culture,
  - culture, especially the Ukrainian culture,
  - assisting persons with special needs,
  - promoting voluntary service in the areas of religion, health, education and culture.
- FALL INTAKE APPLICATION DEADLINE: OCTOBER 1ST, 2020.** For more information, visit [www.saskatooncommunityfoundation.ca](http://www.saskatooncommunityfoundation.ca) or call **306-665-1767**.
6. **\*SERENA SASKATCHEWAN** is an organization that teaches the Sympto-Thermal Method of Natural Family Planning (NFP). We rely on our generous volunteers and donors to keep this healthy, safe, effective, and affordable method of NFP available. Want to take a class to learn Serena? Are you interested in teaching others NFP? Do you have some time or talent to offer and have a desire to serve on our Board of Directors? Want to help out with or attend our next event? Would you be willing to support us financially with a donation? **Please contact us if you said yes to any of those questions! Email [sask@serena.ca](mailto:sask@serena.ca) or call/text (306)934-8223.**

Eparchial Website: [www.skeparchy.org](http://www.skeparchy.org)  
 Family and Life Office: [www.skeparchy.org/flo](http://www.skeparchy.org/flo)  
 Youth and Young Adult: [www.skeparchy.org/ucya/](http://www.skeparchy.org/ucya/)  
 UCFSASK: [www.ucfsask.org/](http://www.ucfsask.org/) UCREC: [www.ucrec.ca](http://www.ucrec.ca)



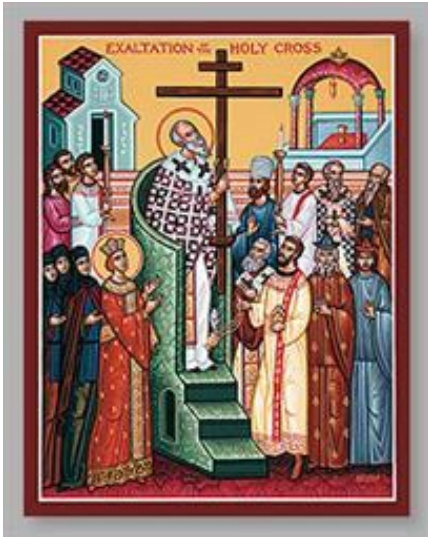
If you want something in the bulletin, the cut off is Thursday at midnight. My email address is [cannon\\_iris@hotmail.com](mailto:cannon_iris@hotmail.com). If you would like to have your bulletin emailed to you, forward your e-mail address to [cannon\\_iris@hotmail.com](mailto:cannon_iris@hotmail.com) and I will add you to the list.



**SCAM ALERT** - Please be aware that fraudulent messages continue to circulate via e-mail, as well as via text and messaging apps, allegedly coming from our priests, bishop, or others in the Catholic community, asking for money, gift cards, or other gifts. **Please DISREGARD all such messages!** Do

NOT reply or engage with the individuals sending these messages. The email addresses typically look like they could be real. The message asks if you are busy, ask for a favour, or directly ask for iTunes or other gift cards or funds. **Do NOT send gift cards, money, or cash transfers if requested to do so over e-mail or via text message.** This applies to any such messages that people receive, not just clergy or from clergy! It could look like it is coming from friends or relatives, however the email will always be just a little different than what the real one is, or the name might be just a bit different as well. **Check the email address that the message is coming from** – our clergy email addresses are on our Eparchial website under the Eparchy Tab – Clergy & Religious! For example, if you received an email from [bishop.bryanbayda.skeparchy@gmail.com](mailto:bishop.bryanbayda.skeparchy@gmail.com) do not respond to it! **Just block the sender and delete the email! Under no circumstance should you go and purchase gift cards or send any money, etc!** Therefore, if you receive messages asking for help like this from our bishops or priests, either contact their offices directly to check whether they are authentic, or just ignore. **If you are the victim of fraud, contact your local police or RCMP office.**

## *Exaltation of the Holy Cross-September 14*



This great feast at the very outset of the Christian year, following the Nativity of the Mother of God on September 8, proclaims that the Cross stands firm while the earth revolves, as the hermits of old said. The Cross has significance for all the world. Jesus said, “If I be lifted up from the earth, I will draw all peoples to Me.”

On this day, the Cross is lifted up to the four corners of the earth, and descends even into hell, that the world may be saved. It is raised five times, facing East, South, West, North and East again. The whole world is encompassed. We find in the Expostulation, this idea:

The cross is the guardian of the whole earth. The Cross is the beauty of the Church. The Cross is the strength of Kings. The Cross is the support of the faithful. The Cross is the glory of angels and wonder of demons.

The date September 14th, recalls the finding of the Cross in Jerusalem by Saint Helen, and the dedication of the Church of the Resurrection, built by her son St. Constantine, and dedicated in 335.

St. John Chrysostom, writing in 395, in the homilies on St. John (the Evangelist), speaks of the three crosses discovered by the Empress Helen beneath the mound of Golgotha.

Early in the 5th Century, Rufinus and Paulinus of Nola record miracles by which the true Cross of Christ was recognized by St. Helen and St. Macarius, Bishop of Jerusalem.

From Constantinople, the festival spread to other Christian centers. It was celebrated in Rome at the end of the seventh century.

The importance of the feast is shown by preparation on the Sunday before, when the epistle from Galatians 6: 1 – 18 reminds us of the teaching of St. Paul:

“But far be it from me to glory except in the Cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.”

In the Gospel, John 3: 13 – 17, we read: “And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in Him may have eternal life.”

### **DID YOU KNOW?**

- This feast day is commemorated on the Sunday before the feast and the Sunday after the Feast.
- The post-festive period for this feast is until September 21.
- St. Constantine, Emperor of the Eastern Roman Empire had a vision of a Cross and heard a voice that told him: In this sign you will conquer.
- After this vision, Constantine had crosses painted on the shields of his warriors.
- St. Constantine was St. Helen’s son.
- From Constantinople, the festival spread to other Christian centers. It was celebrated in Rome at the end of the Seventh Century.
- We also venerate the Holy Cross on the Third Sunday of the Great Fast.
- We never commemorate the cross without remembering the Resurrection