

Sunday of the Man Born Blind, Sunday, Tone 5

At the Beginning of the Divine Liturgy

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3x)
or

Христос воскрес із мертвих, смертю смерть подолав, і тим що в гробах, життя дарував. (3 р.)

Tropar, Sunday, tone 5:

Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh,* to suffer death and to raise the dead* by His glorious resurrection.

Glory Be ... tone 4:

Glory be to the Father and to the Son and to the Holy Spirit,

Kondak, of the Man Born Blind, tone 4:

With eyes that are spiritually blind* I come to You, O Christ,* and, like the man who was blind since birth,* I cry out to You with repentance:* You are a shining Light* to those who are in darkness.

Now and for ever ... tone 8:

now and for ever and ever. Amen.

Kondak, of Easter, tone 8: Though You went down to the grave, immortal Lord,* You destroyed the power of Hades* and rose victorious, Christ our God.* You who said "Rejoice" to the myrrh-bearing women,* give peace to Your apostles* and offer resurrection to the fallen.

Prokimen, of the Man Born Blind, tone 8:

Pray and give praise to the Lord our God; and give praise to the Lord our God.

Verse: *God is renowned in Judah, in Israel great is his name.*

Prokimen: Pray and give praise to the Lord our God; and give praise to the Lord our God.

Epistle: A reading from the Acts of the Apostles. (16: 16 - 34)

Alleluia Verses, of the Man Born Blind:

Turn to me and have pity on me.

Steady my footsteps according to your promise.

Gospel: John 9: 1 - 38

Instead of 'Indeed, it is fitting':

The angel cried out to the One full of grace:* "O chaste Virgin, rejoice!* And again I say, rejoice!* Your Son has risen from the tomb on the third day* and raised the dead."* Let all people rejoice!* Shine, shine, O New Jerusalem,* for the glory of the Lord has risen upon you!* Exalt now and be glad, O Sion!* And you, O chaste Mother of God, take delight* in the resurrection of your Son.

Communion Hymn (Verses):

Receive the Body of Christ; partake of the source of immortality.

Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

Instead of "Blessed is he who comes..."

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Instead of "We have seen the true light..."

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Instead of "May our mouths be filled..."

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3x)

Instead of "Blessed be the name of the Lord..."

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3x)

Instead of "Glory be to the Father..."

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. Lord, have mercy. Lord, have mercy. Lord, have mercy. Give the blessing.

At the conclusion of the Divine Liturgy:

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life. (3x)

Ending with:

And to us He grants life eternal, let us bow to his third day resurrection.

or

Христос воскрес із мертвих, смертю смерть подолав, і тим що в гробах, життя дарував. (3 р.)

Ending with:

І нам дарував життя вічне, поклоняймося Його триденному воскресінню.