

**St. Peter and Paul
Ukrainian Catholic Parish
Canora, Saskatchewan**

PARISH NEWS

Vol. 92 (107) No. 9 – 12

Sunday September 28, 2025,

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**Priest: Rev. Fr. Ivan Simko, Box 1137, Canora, SK, S0A 0L0
(210 – 5th Ave. W., Canora – Landline: 306-563-5148; Fax: 306-563-5926)**

**District
Churches:**

**Arran-Vesna
Benito
Buchanan
Canora
Dobrowody
Invermay
Kamsack
Norquay
Preeceville
Rama**

NOTE: Original bulletin has pictures and graphics...

NEW ANNOUNCEMENTS

1. District Meeting

Saturday, November 8, 2025 @ 10am in Canora Hall

Member Parish Representatives

3 members each from: Canora

2 members each from: Kamsack, Norquay, Preeceville

1 member each from: Buchanan, Rama, Invermay, Vesna

0 members each from: other parishes and cemeteries

Agenda will be provided by Fr. Ivan Simko.

2. Lodge & Long-Term Care Home VISITS

In the winter I can commit to these visits and the rotating schedule as outlined allows me to do so on Sundays. With the rotation I will be able to visit each location once a month. Invermay Lodge and area shut-ins I will do on one weekday during the month.

NOTE: These are not services but simply visits during which I will offer the sacraments including confessions, Eucharist, and anointing of the sick on an as needed basis. these visits are dependent upon my energy and health, and upon the health situation of the institution.

3. Safeguarding Seminars

If you are in a position of trust (having church property keys, access to sensitive information, and count money) you will be required as per our liability insurance policy to follow through with this policy. This requirement includes a criminal record checks AND Safeguarding training. The training can be done either through the Eparchy of Saskatoon website Safeguarding Portal, or it can be done through group sessions which will be held in-person throughout the district and you may attend any session in any location. These are liability insurance requirements we must follow. Failure to do so may result in potential claims being denied.

4. Ukrainian Catholic Religious Education Center (UCREC)

The Sister Servants of Mary Immaculate operate the Ukrainian Catholic Religious Education Center located in Saskatoon. This center focuses on allowing our faithful to deepen their faith through increased formation. UCREC offers four different programs all free of charge, and participation can be done in-person, or remotely, or both.

- Lay Formation – a two-year program guiding the participants through our Ukrainian Catholic Faith. The classes happen Saturday mornings during the program.
- Patristic Studies – Patristics is the study of the early Christians and what they wrote which continues to guide us and the church as a whole. (Monday evenings)
- Bible Studies – looking at what the Bible teaches us about our faith. (Tuesday evenings)
- Catechism Materials – any materials for first communion preparation and other catechism initiatives of the parish.

Please contact UCREC (306-652-1718, 306-380-8509, rel.ed@sasktel.net) for more details.

ONGOING ANNOUNCEMENTS

1. Anointing of the Sick & LAST RITES

Please do not hesitate to call me to anoint someone who is hospitalized, before a significant operation, or before death. Anointing of the sick is a sacrament that every Ukrainian Catholic and Roman Catholic person has the right to receive. As a Ukrainian Catholic priest, I will focus on the Ukrainian Catholics, but in case the other priests are unavailable then feel free to contact me as well. Likewise, if I am away, feel free to call another Ukrainian Catholic or Roman Catholic priest.

Also, if death is reasonably foreseeable then please contact Fr. Ivan Simko ASAP. I strongly recommend no one to wait until the dying breath to call me otherwise I may not get there in time. Lastly, the sacrament of the sick is intended for the sick. It is only commonly called Last Rites when it is the last time you receive it and if death is reasonably foreseeable.

Please contact me if you have any further questions (306-563-5148).

2. Parish FIRST!

Dear Parishioners: all kinds of organizations and charities are asking your support every day. Your Local Parishes suffer, because of the shrinking membership of the rural population and – Your Local Parishes need Your support FIRST. Their existence depends on You. Please, keep them in the First Place of Your charitable hearts.

3. Church Memberships and Donations

Don't forget Your church membership and church donations. Please see the back of the church or ask a parish council member for more details.

4. Pray for Ukraine!

Let us continue praying for peace in UKRAINE and the whole WORLD. If you wish to send humanitarian support, please do so through CNEWA which is a papal (Vatican) agency for humanitarian support. Make a cheque payable to "CNEWA Canada" with a memo "Ukraine" and send it to (223 Main Street, Box 80, Ottawa, Ontario K1S 1C4).

You may also visit the website for more information: <https://cnewa.org/ca/>

5. Personal Invitations!

The most effective invitation is a personal one, so please consider inviting more people to our churches (our neighbors, young people and old, healthy and sick), offer them a ride to church etc.

6. Caretaker

Our Canora Church Caretaker is Don Heshka (and Courtlyn Heshka); our Parish Hall Caretaker: Don Heshka, (Tel. 306-641-2489) and Danny Rakochy, (Tel. 306-563-7688). Parish Grounds Caretaker: Danny Rakochy with Don Heshka.

7. Canora UCWL "Good Perogies" for sale at:

CARNATION STREET FLORALS, (Kevin Hryhoriw), 120 Main Street, Canora. Tel. 1-306-563-3056. Visit the Carnation Street Florals for flowers and perogies. From our Parish Hall; call Debbie Dutchak at 306-563-5971.

8. Bulletins are Online

Visit <https://www.skeparchy.org/wordpress/about-us/parishes/> then selecting: Parishes > Yorkton Deanery > Canora.

9. Baptismal & Marriage Certificates

To get your Baptismal or Marriage certificate from the Swan River or Benito church – call Boris Prokopowich (Phone: 1-204-937-8080), or John Burtnack (1-204-937-4614) for Fr. Ivan Hnativ, Gilbert Plains (1-204-548-2190) and Fr. Ivan Simko (1-306-563-5148)

10. Getting Married?

If you are planning to be married in our church, please call Fr. Ivan Simko (1-306-563-5148) AT LEAST 6 MONTHS in advance.

11. Parish Council Meetings

They will be announced with as much notice as possible and applicable for Canora, Kamsack, Norquay, and Preeceville.

12. Liturgy Intentions

If you have any liturgy requests for the departed loved ones, health, God's blessings, salvation, etc. please speak to Fr. Ivan Simko or call 1-306-563-5148.

Please request the liturgies with as much notice as possible. I will do my best to accommodate requests for specific dates, but cannot guarantee, depending on how many requests I may have.

13. Daily liturgies

Announced in church on Sunday for the week of.

14. THANK YOU! THANK YOU! THANK YOU!

Thank you for all your hard work and dedication. Your commitment is incredible!

- Rev. Fr. Ivan Simko & family

LITURGY SCHEDULE

Sept. 27 Sat.	Kamsack	Liturgy	English	5:00 p.m.
	Rama	Liturgy	English	7:00 p.m.
Sept. 28 Sun. (16th Sunday after Pentecost; Epistle: 2 Cor. 6:1-10)				
	Norquay	Liturgy	English	9:00 a.m.
	Canora	Liturgy	English	11:00 a.m.
	Preeceville	Liturgy	English	2:00 p.m.
	Canora	Fall Supper		4:30 p.m.
Oct. 4 Sat.	Invermay	Liturgy	English	3:00 p.m.
	Norquay	Liturgy	English	5:00 p.m.
Oct. 5 Sun. (17th Sunday after Pentecost; Epistle: 2 Cor 6:16-17:1)				
	Kamsack	Liturgy	English	9:00 a.m.
	Canora	Liturgy	English	11:00 a.m.
	Preeceville	Liturgy	English	2:00 p.m.
	Norquay	Fall Supper		4:30 p.m.
Oct. 11 Sat.	Arran-Vesna	Liturgy	English	3:00 p.m.
	Kamsack	Liturgy	English	5:00 p.m.
Oct. 12 Sun. (18th Sunday after Pentecost; Epistle: Heb 13:7-16)				
	Preeceville	Liturgy	English	9:00 a.m.
	Canora	Liturgy	English	11:00 a.m.
	Norquay	Liturgy	English	2:00 p.m.
Oct. 18 Sat.	Benito	Liturgy	English	2:30 p.m. SK time
	Buchanan	Liturgy	English	5:00 p.m.
Oct. 19 Sun. (19th Sunday after Pentecost; Epistle: 2 Cor 11:31-12:9)				
	Kamsack	Liturgy	English	9:00 a.m.
	Canora	Liturgy	English	11:00 a.m.
	Norquay	Liturgy	English	2:00 p.m.
NOTE: Baby Due date is Oct. 24.				
If the baby decides to come on the weekend, then services may be affected.				
Oct. 25 Sat.	Rama	Liturgy	English	3:00 p.m.
	Preeceville	Liturgy	English	5:00 p.m.
Oct. 26 Sun. (Christ the King; Epistle: Col 1:12-20)				
	Norquay	Liturgy	English	9:00 a.m.
	Canora	Liturgy	English	11:00 a.m.
	Kamsack	Liturgy	English	2:00 p.m.

Nov. 1 Sat.

Nov. 2 Sun. (21st Sunday after Pentecost; Epistle: Gal 2:16-20)

Kamsack	Liturgy	English	9:00 a.m.
Canora	Liturgy	English	11:00 a.m.
Norquay	Liturgy	English	2:00 p.m.

Nov. 5 Wed. Saskatoon: Clergy Study Days

Nov. 6 Thurs. Saskatoon: Clergy Study Days

Nov. 8 Sat Canora Hall: District Meeting 10:00 a.m.
Member Parish Representatives
3 members: Canora
2 members: Kamsack, Norquay, Preeceville
1 member: Buchanan, Rama, Invermay, Vesna
0 members: other parishes and cemeteries
Agenda will be provided by Fr. Simko

Nov. 8 Sat.	Invermay	Liturgy	English	3:00 p.m.
	Preeceville	Liturgy	English	5:00 p.m.

Nov. 9 Sun. (22nd Sunday after Pentecost; Epistle: Gal 6:11-18)

Kamsack	Liturgy	English	9:00 a.m.
Canora	Liturgy	English	11:00 a.m.
Norquay	Liturgy	English	2:00 p.m.

Nov. 14 Fri. Norquay: Safeguarding Seminar 1:00 p.m.

Nov. 15 Sat.	Arran-Vesna	AGM		1:00 p.m.
	Arran-Vesna	Liturgy	English	3:00 p.m.
	Norquay	Liturgy	English	5:00 p.m.

Nov. 16 Sun. (23rd Sunday after Pentecost; Epistle: Eph 2:4-10)

Preeceville	Liturgy	English	9:00 a.m.
Canora	Liturgy	English	11:00 a.m.
Kamsack	Liturgy	English	2:00 p.m.

Nov. 18 Tue. Preeceville: Safeguarding Seminar 1:00 p.m.

Nov. 21 Fri. (Presentation of Mary in the Temple; Epistle: Heb 9:1-7)

Canora	Liturgy	English	TBD
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Nov. 21. Fri. Canora: Safeguarding Seminar 1:00 p.m.

Nov. 22 Sat.	Benito	Liturgy	English	2:30 p.m. SK time
	Buchanan	Liturgy	English	5:00 p.m.

Nov. 23 Sun. (24th Sunday after Pentecost; Epistle: Eph 2:14-22)				
	Kamsack	Liturgy	English	9:00 a.m.
	Canora	Liturgy	English	11:00 a.m.
	Norquay	Liturgy	English	2:00 p.m.
Nov. 25 Tue. Kamsack: Safeguarding Seminar				
				1:00 p.m.
Nov. 29 Sat. Rama AGM				
	Rama	Liturgy	English	1:00 p.m.
	Kamsack	Liturgy	English	3:00 p.m.
				5:00 p.m.
Nov. 30 Sun. (25th Sunday after Pentecost; Epistle: Eph 4:1-6)				
	Norquay	Liturgy	English	9:00 a.m.
	Canora	Liturgy	English	11:00 a.m.
	Preeceville	Liturgy	English	2:00 p.m.
Dec. 6 Sat. Preeceville Liturgy English				
				5:00 p.m.
Dec. 7 Sun. (26th Sunday after Pentecost; Epistle: Eph 5:9-19)				
	Kamsack	Liturgy	English	9:00 a.m.
	Canora	Liturgy	English	11:00 a.m.
	Norquay	Liturgy	English	2:00 p.m.
Dec. 13 Sat. Rama Liturgy English				
	Norquay	Liturgy	English	3:00 p.m.
				5:00 p.m.
Dec. 14 Sun. (Sunday of Our Forefathers; Epistle: Col 3:4-11)				
	Preeceville	Liturgy	English	9:00 a.m.
	Canora	Liturgy	English	11:00 a.m.
	Kamsack	Liturgy	English	2:00 p.m.
Dec. 20 Sat. Buchanan Liturgy English				
				5:00 p.m.
Dec. 21 Sun. (Sunday Before Christmas; Epistle: Heb 11:9-10, 17-23, 32-40)				
	Kamsack	Liturgy	English	9:00 a.m.
	Canora	Liturgy	English	11:00 a.m.
	Norquay	Liturgy	English	2:00 p.m.
Dec. 24 Wed. (Christmas Eve; Epistle: Gal 4:4-7)				
	Norquay	Liturgy	English	2:00 p.m.
	Kamsack	Liturgy	English	4:00 p.m.
	Canora	Liturgy	English	8:00 p.m.
Dec. 25 Thurs. (Christmas Day, Epistle: Gal 4:4-7)				
	Preeceville	Liturgy	English	9:00 a.m.

	Canora	Liturgy	<u>Ukrainian</u>	11:00 a.m.
	Invermay	Liturgy	English	2:00 p.m.
Dec. 27 Sat.	Kamsack	Liturgy	English	5:00 p.m.
Dec. 28 Sun.	(Sunday After Christmas; Gal 1:11-19)			
	Norquay	Liturgy	English	9:00 a.m.
	Canora	Liturgy	English	11:00 a.m.

2026

HAPPY NEW YEAR

2026

Jan. 3 Sat.	Preeceville	Lit. & Bless of water		5:00 p.m.
Jan. 4 Sun.	(Sunday Before Theophany; Epistle: 2 Tim 4:5-8)			
	Kamsack	Lit. & Bless of water		9:00 a.m.
	Canora	Lit. & Bless of water		11:00 a.m.
	Norquay	Lit. & Bless of water		2:00 p.m.
Jan. 6 Tue.	(Theophany; Epistle: Ti 2:11-14, 3:4-7))			
	Canora	Liturgy	English	TBD
Jan. 6 Tue.	Canora: Blessing of homes (Town – North of Railroad, then all West of Main Street)			12 noon – 6 p.m.
Jan. 7 Wed.	Canora: Blessing of homes (Town – all East of Main Street)			12 noon – 6 p.m.
Jan. 8 Thurs.	Canora Farms (North & East)			12 noon – 6 p.m.
Jan. 9 Fri.	Canora Farms (South & West)			12 noon – 6 p.m.
Jan. 10 Sat.	Norquay	Liturgy	English	5:00 p.m.
Jan. 11 Sun.	(Sunday after Theophany, Epistle: Ephesians 4:7-13)			
	Preeceville	Liturgy	English	9:00 a.m.
	Canora	Liturgy	English	11:00 a.m.
	Kamsack	Liturgy	English	2:00 p.m.
Jan. 13 Tue.	Kamsack Town: Blessing of homes			12 noon – 6 p.m.
Jan. 14 Wed.	Kamsack Area: Blessing of homes			12 noon – 6 p.m.
Jan. 15 Thu.	Extra Day: Blessing of homes			12 noon – 6 p.m.
Jan. 16 Fri.	Norquay/Pelly Area: Blessing of homes			12 noon – 6 p.m.
Jan. 17 Sat.	Buchanan	Liturgy	English	5:00 p.m.
Jan. 18 Sun.	(32nd Sunday after Pentecost; Epistle: 1 Tim 4:9-15)			
	Kamsack	Liturgy	English	9:00 a.m.
	Canora	Liturgy	English	11:00 a.m.
	Norquay	Liturgy	English	2:00 p.m.

Jan. 20 Tue.	Preeceville Area: Blessing of homes	12 noon – 6 p.m.
Jan. 21 Wed.	Olesha, Hryhoriv, Chekhiv, Hazel Dell Area: Blessing of homes	12 noon – 6 p.m.
Jan. 22 Thu.	Canora: Week of Prayer for Christian Unity	12 noon – 1 p.m.
Jan. 23 Fri.	Vesna, Benito, S. River Area: Blessing of homes	12 noon – 6 p.m.
Jan. 24 Sat.	Kamsack Liturgy English	5:00 p.m.
Jan. 25 Sun.	(Sunday of the Publican and Pharisee, Epistle: 2 Tim. 3, 10-15)	
	Norquay Liturgy English	9:00 a.m.
	Canora Liturgy English	11:00 a.m.
	Preeceville Liturgy English	2:00 p.m.
Jan. 27 Tue.	Rama, Invermay, Dobrowody: Blessing of homes	12 noon – 6 p.m.
Jan. 28 Wed.	Buchanan & Wasyliw: Blessing of homes	12 noon – 6 p.m.
Jan. 29 Thu.	Extra day (Canora-Preeceville & Greater Area) Blessing of homes	12 noon – 6 p.m.
Jan. 30 Fri.	Extra day (Kamsack-Norquay & Greater Area) Blessing of homes	12 noon – 6 p.m.

HUMANS OR ANGELS

I have served at many funerals where such a comment is more or less made, “now so-and-so has angel wings.” While well intentioned, this is incorrect. Let me explain.

In the ranking of the cosmos there is God, the angels, and then humans.

GOD is God, and always was and always will be. God is the creator of all things and the source of life. Our God is ONE GOD and THREE PERSONS, Father, Son and Holy Spirit.

ANGELS are created beings, they are created without a body but are still their own being, that is, they are *only* spiritual beings without a physical body. They never had body, and never will. Angels also do not have free will in the same manner we humans do. They have made the choice to be either good (angels) or bad (demons), and their choice is final, for they are not bound by time and therefore do not have the luxury of changing their choice. There are many good angels and many bad angels but the common understanding is that the good angels outnumber the bad ones 2 to 1. This seems to be based on Revelations 12:4a, “[the dragon’s] tail swept down a third of the stars of heaven, and cast them to the earth.” The good news is, the bad guys are outnumbered, and we have God on top of that, who became human, through the Son, died in our place and resurrected to give us the promise of new life; Himself.

HUMANS are also created beings. However, unlike angels, we are created body and soul, which are inseparable. In fact, in the resurrection to come – the one that we await when we die (Yes, our bodies decay while our soul lives on until the resurrection of all) we will resurrect and be given back our bodies, not in the same way we had them when we died, but a renewed body that is able to walk through walls and perhaps even bilocate. However, the newfound power would not be of interest to us as we will be enthralled by the presence of God, for we will see Him “face to face.” (1 Cor 13:12a). Also, unlike angels, we have the continual option of choosing God. Our choice of accepting God is bound *within* time, and therefore we have the freedom to change our choice for/against God, because change is difference over time. After we die, we then no longer have the luxury of time to change our choice, for better or for worse. Once we enter into that phase we wait for the hour when “all who are in the tombs will hear his voice and come forth, those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment” (John 5:28b-29). So, we will resurrect – not re-incarnate or come back in another life as some other religious proclaim, but resurrect, being given back our bodies renewed whether we resurrect to life or to judgment. Same thing with Christ; He will not come back as re-incarnation or re-birth, but come back again in glory with the same body he left with during His Ascension, and that body that He ascended with is the body He died with but renewed, a *spiritualized* body. In a way, it is not that each of us has a body, rather each of us is a body. We are body and spirit combined, which means our bodies are not something to be abused or disposed of; our dignity is rooted in Christ for we are created in the ‘image and likeness of God’ (Gen 1:26) and our “body is a temple of the Holy Spirit” (1 Cor 6:19)

We die because we are bound by something called ancestral sin – the Roman Catholic Church says original sin – which has the same effect but different emphasis than ancestral sin. This is a sin that binds all of humanity and is best demonstrated with Adam and Eve’s choice to disregard God’s command. Choosing something other than God, who is the source of life means we choose our death. And death is the separation of soul and body. By their choice death has come into the world, “for the wages of sin is death” (Rom 6:23). “As sin came into the world through one man and death through sin, and so death spread to all men because all men sinned” (Rom 5:12) causing all to be bound by death and in the fear of death we lose trust in God and is goodness and mercy and therefore we sin by trusting our strength and goodness which often leads to other sins for “the sting of death is sin” (1 Cor 15:56a). While the Roman Catholic Church emphasizes inherited guilt, we emphasize the inherited death. The effect of this death and fallenness of our nature is the

encrustation of the eyes, of not seeing the goodness of God because of scales of sin. Our continual death in the world to ourselves helps remove the scales of sin from our spiritual heart, giving us new eyes with which to see the goodness of the world, the goodness of God and the goodness of ourselves and others, a goodness we were all created with and for; the goodness, the beauty and the truth of God-who-is-Love.

RANKING the three orders goes like this. God as the creator is above all, then come the angels and then come humans, for angels are ranked higher than humans. However, through the incarnation of God at the Annunciation (March 25) and His birth at His Nativity (December 25) His death (Good Friday), and His Resurrection (Pascha), and finally His Ascension (40 days after Pascha) our nature has been elevated to a state we do not deserve outright, but we can when we live a life of love through dying to ourselves. When we love like Christ did, we unite ourselves to Christ in His crucifixion, we are created by the Father, we transmit the Holy Spirit, we become embedded in the Trinity; and when we share in Christ's death we share in His resurrection. This process of preparing for our resurrection starts in this life the life we live now. We have one life; we are called to live it well. To do so, we are called to live our lives with God, in synergy with Him. Synergy is a Greek compound word – syn means together and ergon means work – so we are called to work with God by uniting our will for ourselves with His Will for us. We can let God transform our hearts, which then guide our bodies in action. If we do this without faith in God, then we are misguided, but if our faith has no action then our faith in Christ is useless, for “faith by itself, if it has no works, is dead.” (James 2:17) In other words, let our “faith work through love” (Gal 5:6) allowing us to be in synergy with God with both our hearts and our bodies.

IN CLOSING, God, angels, and humans are different from each other. First, God is above all and then come angels and then humans. We were never angels and never will be angels, and so we will not have angel wings after we die, but we will wait for our resurrection, the resurrection of all with the hope of life everlasting afforded to us through Christ Jesus.

USHERS, EPISTLE READERS, PLATE COLLECTION - CANORA

Organists: ***Shelly Popowich***

Epistle in Ukrainian: ***Audrey Hrycak, Svitlana Shymanska***

Church Elders: ***Dave Popowich, Bernie Marchinko, Julius Dziaduck, Bill Gulka***

Sept. 26 Sun. Ushers & Plate: Mervin and Gladys Tomski
Epistle: Danny Rakocky

Oct. 5 Sun. Ushers & Plate: Harold Woloschuk and Audrey Hrycak
Epistle: Robert Wilcott

Oct. 12 Sun. Ushers & Plate: Russell and Irene Andrusyk
Epistle: Frances Bartko

Oct. 19 Sun. Ushers & Plate: Jack and Frances Bartko
Epistle: Frances Bartko

Oct. 26 Sun. Ushers & Plate: Norman and Elda Bosovich
Epistle: Ernie Kozak

Nov. 2 Sun. Ushers & Plate: Allen and Gloria Demchuk
Epistle: Danny Rakocky

Nov. 9 Sun. Ushers & Plate: Tom and Deb Dutchak
Epistle: Robert Wilcott

Nov. 16 Sun. Ushers & Plate: Don and Phyllis Hrywkiw
Epistle: Frances Bartko

Nov. 23 Sun. Ushers & Plate: Ernie and Marlene Kozak
Epistle: Ernie Kozak

Nov. 30 Sun. Ushers & Plate: Peter and Delores Pshyk
Epistle: Peter Pshyk

Dec. 7 Sun. Ushers & Plate: Mervin and Gladys Tomski
Epistle: Danny Rakocky

Dec. 14 Sun. Ushers & Plate: Harold Woloschuk and Audrey Hrycak
Epistle: Robert Wilcott

Dec. 21 Sun. Ushers & Plate: Russell and Irene Andrusyk
Epistle: Frances Bartko

Dec. 24 Wed. Ushers & Plate: Jack and Frances Bartko
Epistle: Frances Bartko

Dec. 28 Sun. Ushers & Plate: Norman and Elda Bosovich
Epistle: Ernie Kozak

Jan. 4 Sun. Ushers & Plate: Allen and Gloria Demchuk
Epistle: Danny Rakocky

Jan. 11 Sun. Ushers & Plate: Tom and Deb Dutchak
Epistle: Robert Wilcott

Jan. 18 Sun. Ushers & Plate: Don and Phyllis Hrywkiw
Epistle: Frances Bartko

Jan. 25 Sun. Ushers & Plate: Ernie and Marlene Kozak
Epistle: Ernie Kozak